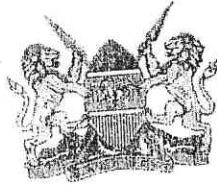


REPUBLIC OF KENYA



COUNTY ASSEMBLY OF BOMET

COUNTY ASSEMBLY SERVICE BOARD

REPORT

ON THE PROPOSED CONSTRUCTION OF COUNTY ASSEMBLY
CHAMBER

APRIL 2016

*Approved for tabling
5/4/2016
[Signature]*

TABLED ON 6th April, 2016.

1 PREFACE

1.1 Background

Mr. Speaker Sir,

Following a request by the Members of the County Assembly, County Assembly Service Board with the Team of Public works architects, engineers and designers made a presentation on the proposed erection and completion of Bomet County Assembly Chamber on 1st April, 2016 at Perch Hotel Kisumu.

Mr. Speaker sir,

The County Assembly Service Board comprises of:

- | | |
|-------------------------|------------------|
| 1. Hon. G.K. Kipngetich | Chair person |
| 2. Hon. Josphat Kirui | Vice chairperson |
| 3. Hon. John Chepkwony | Member |
| 4. Mrs. Linder Keter | Member |
| 5. Mr. Isaac Kitur | Secretary |

Mr. Speaker Sir,

The Following team of public works architects spearheaded the process

- | | |
|-----------------------------|---------------------------|
| 1. Arch. M. W. Wanjau | Director/Team Leader |
| 2. Arch. P.K. Karume | Project Surveyor. Arch, |
| 3. Arch. Hellen M. Kinuthia | Project Architect |
| 4. Eng. J. Njomo | Project Civil Engineer |
| 5. Kennedy Matheka | Project Interior Designer |

Other members present as per the attached list included members of the County Assembly and Staff.

Mr. Speaker sir,

It is therefore my pleasant duty and privilege, on behalf of the County Assembly Service Board to table the report.

Signed-----



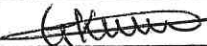
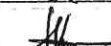
THE HON. JOSPHAT KIRUI

VICE-CHAIRPERSON, COUNTY ASSEMBLY SERVICE BOARD

Date-----

6TH APRIL 2016

We, members of the Board, do hereby affix our signatures to this report to affirm our approval and confirm its accuracy, validity and authenticity:-

No.	Name	Position	Signature
1.	Hon. G.K. Kipngetich	Chairperson	
2.	Hon. Josphat Kirui	Vice Chairperson	
3.	Hon. John Chepkwony	Member	
4.	Mrs. Linder Keter	Member	
5.	Mr. Isaac Kitur	Secretary	

PROJECT PRESENTATION

The design team comprising of public works architects, quantity surveyors, service engineers, structural/civil engineers, interior designers took members through the proposed design of the project as per attached.

MEMBERS REACTION

The members inquired on the following

- i. Project's completion time
- ii. Possible phasing of the project
- iii. Cash flow factor
- iv. Size of land
- v. Total Cost of the project

PROJECTS APPROVAL

The County Assembly Members approved the project with the following proposed amendment;

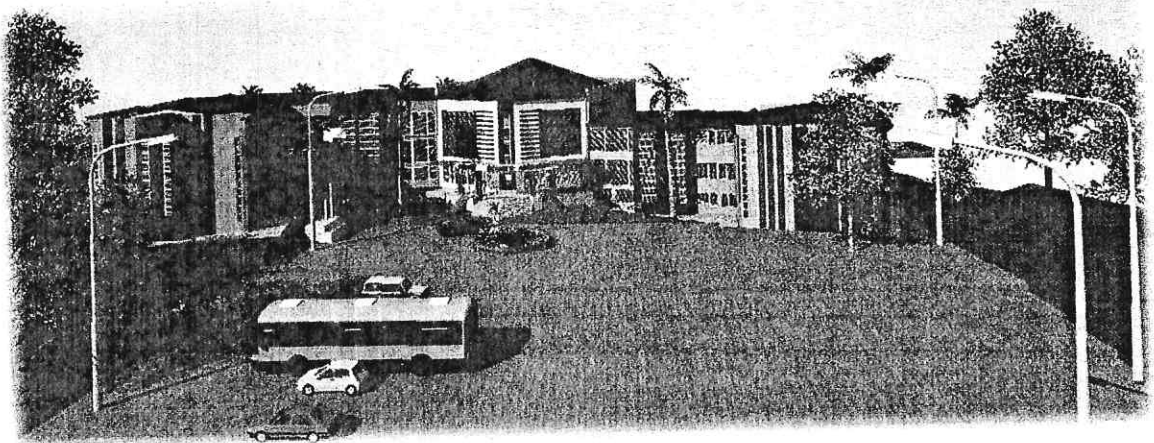
- i. The project should provide room for breast feeding mothers as well as changing room for the babies.



EXISTING COUNTY ASSEMBLY FACILITIES

PROJECT PROGRESS REPORT 01.
PROPOSED ERECTION AND COMPLETION OF BOMET
COUNTY ASSEMBLY

W.P ITEM NO: D103/RV/BOM/1501 JOB NO. 10060A



PROPOSED COUNTY ASSEMBLY FACILITIES

BY
MINISTRY OF LAND, HOUSING AND URBAN DEVELOPMENT
State Department of Public Works

TABLE OF CONTENTS

1.0) INTRODUCTION.....	2
1.1. RELATIONSHIP OF NATIONAL GOVERNMENT WITH THE COUNTY GOVERNMENT.....	2
2.0) SCHEDULE OF ACTIVITIES:	2
3.0) DESIGN TEAM	3
4.0) PROPOSED Project BRIEF/ SPACE ACCOMODATION Description.....	3
I) SCOPE OF WORKS.....	3
II) SPACE ACCOMODATION	3
5.0) PROJECT SCHEME DESIGN (see attached floor plan layout and artistic impression).....	5
6.0) COST ESTIMATES (as per March 2016)	5
7.0) TENTATIVE PRE CONTRACT WORKS PROGRAM	5
8.0) CHALLENGES AND WAY FORWARD.....	6
CHALLENGES:	6
WAY FORWARD:	6

PROPOSED ERECTION AND COMPLETION OF BOMET COUNTY ASSEMBLY

W.P ITEM NO: D103/RV/BOM/1501 JOB NO. 10060A

1.0) INTRODUCTION.

1.1. RELATIONSHIP OF NATIONAL GOVERNMENT WITH THE COUNTY GOVERNMENT

The Constitution of the Republic of Kenya, 2010, created two levels of government (National and County Governments). Schedule 4 of the Constitution provides for distribution of functions between the National Government and the County Governments.

One of the functions of the National Government under part I of the schedule is "**Capacity building and technical assistances to the Counties**" (Function 32).

It is on that bases that the Bomet County Assembly sort for technical support for the Ministry of Land, Housing and Under Development through the State Department of Public Works.

2.0) SCHEDULE OF ACTIVITIES:

S/NO.	ACTIVITY	DATE
i.	Letter of invitation from speaker	1 st September 2015
ii.	Design team constituted	24 th September 2015
iii.	1 st site visit for brief formulation and site inspection	8 th October 2015
iv.	Initial preliminary design presentation	4 th November 2015
v.	2 nd Presentation of initial scheme design	4 th February 2016
vi.	Visit to national assembly for case study	8 th February 2016
vii.	Presentation of revised scheme design to section of MCAs	15 th March 2016
viii.	Presentation of revised architectural scheme design	1 st April 2016
ix.	Presentation of architectural scheme design	
x.	Presentation of cost estimates	

3.0) DESIGN TEAM

The design team comprises of all the technical professionals. I.e. architects, quantity surveyors, service engineers, structural/civil engineers, interior designers, land surveyors, landscape architect. The project manager is the Works Secretary.

The team comprises of:-

S/NO	NAME	DESIGNATION
1	Arch M.W Wanjau	Ag. Director KBRC/Coordinator County Infrastructure
2	Arch. P.K Karumi	Principal Supt Architect / Deputy team
3	Arch Hellen Kinuthia	Project Architect
4	Anthony Kimondo	Project Landscape Architect
5	Qs. Kibet Kimongoi	Project Quantity Surveyor
6	Eng. John Waweru	Project Structural Engineer
7	Eng. J. Njomo	Project Civil Engineer
8	Eng. G. Nyongayo	Project Mechanical Engineer
9	Eng. P.N. Mutinda	Project Electrical Engineer
10	Kennedy Matheka	Project Interior Designer
11	John Gikonyo	Land Surveyor

The Bomet County Assembly undertook to facilitate the design, documentation and supervision of the proposed project.

4.0) PROPOSED PROJECT BRIEF/ SPACE ACCOMODATION DESCRIPTION.

I) SCOPE OF WORKS.

- County assembly(chambers and offices)
- Health club and restaurant
- Public restaurant
- Generator house
- Residential Facilities
- External works

II) SPACE ACCOMODATION

The project comprises the following spaces:-

1. THE ASSEMBLY CHAMBER

- To accommodate 70 members of the county assembly with
- Public and Speakers gallery for 50 and 200 persons respectively
- Provide for hansard recording room and press gallery for 10 persons
- Provision of multi-media system

2. OFFICE OF THE SPEAKER TO ACCOMMODATE THE FOLLOWING:-

- Speaker's office with secretarial space
- PA's office
- Protocol officer's office
- Legal researcher
- Open office with 4 work stations
- Speaker's boardroom

3. CLERK'S OFFICE TO ACCOMMODATE THE FOLLOWING:-

- Clerk's office with secretarial space
- PA's office
- Open office with 4 work stations
- Clerk's boardroom

4. Protocol holding office with lounge

5. Senator's office with secretarial space

6. Office of the leader of majority

7. Office of the leader of minority

8. Office of the minority whip

9. Office of the majority whip

10. 25 offices for MCA'S

11. 10 committee rooms with capacity of 10 each, but one room should be bigger

12. Ict department

- HOD office and an open office to accommodate 4 workstations
- Security suited server room

13. Human resource department

- HOD office and an open office to accommodate 4 workstations

14. County assembly administration office

15. Legal department

- HOD office and an open office to accommodate 4 workstations

16. Hansard department

- HOD office and an open office to accommodate 4 workstations

17. Finance department

- HOD office and an open office to accommodate 6 workstations

18. Sergeant-at arms department

- HOD office and an open office to accommodate 6 workstations

19. Procurement department

- HOD office and an open office to accommodate 4 workstations
- Storage space for tender documents and other office consumables

20. Research dept and a library with capacity of 25 persons**21. County assembly budget office****22. Assembly recording and media relations office**

- Capacity of ten people

23. Assembly health club**24. Assembly catering unit/restaurant****25. Associated electrical and mechanical works****26. Associated external works****5.0) PROJECT SCHEME DESIGN (see attached floor plan layout and artistic impression)****6.0) COST ESTIMATES (as per March 2016)**

ITEM	DESCRIPTION	AMOUNT
Section		
1.	Assembly building works	300,000,000.00
2.	Contingencies	10,000,000.00
3.	Provisional sums	20,000,000.00
4.	Prime cost sums	75,000,000.00
Sub total		405,000,000.00
1) Health club and restaurant		225,000,000.00
2) Public restaurant		
3) Generator house		
4) Staff houses		
Grand total		630,000,000.00

7.0) TENTATIVE PRE CONTRACT WORKS PROGRAM

ITEM	DESCRIPTION	TIMELINE
1	Brief development/ space requirements schedule	Sept- Oct. 2015
2	Preliminary design and estimate and client approvals	Sept.2015 –Feb 2016
3	Drawings issued to consultants	March 2016
4	Design development	April 2016
5	Finalization of all drawings and Bills of quantities	
6	Preparation of bid documents	

7	Procurement process • <i>Request for bids</i> • <i>Bid return</i> • <i>Evaluation</i> • <i>Award and signing of contract agreement /commencement</i>	May 2016
---	---	----------

8.0) CHALLENGES AND WAY FORWARD

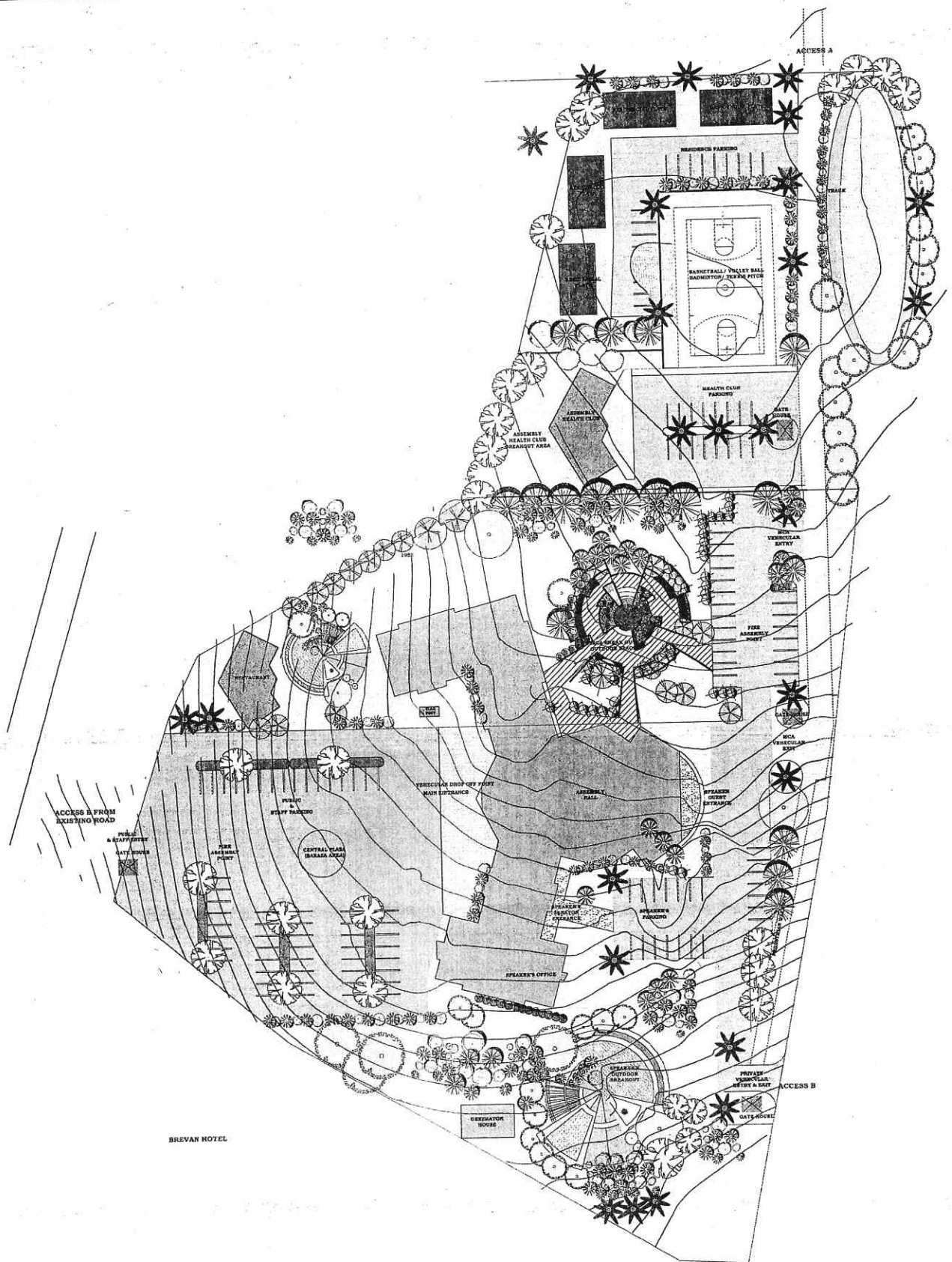
CHALLENGES:

1. The funding of the project has not been confirmed.
2. Time lines are tight due to proximity of the closure of the financial year as a result of the need to get ratification by the public through public participation as provided by the constitution

WAY FORWARD:

1. There is need to fast track the funding for the project to enable it to take off within the first quarter of next financial year.
2. Possibility of the design team retreating to fast track production of tender documents.

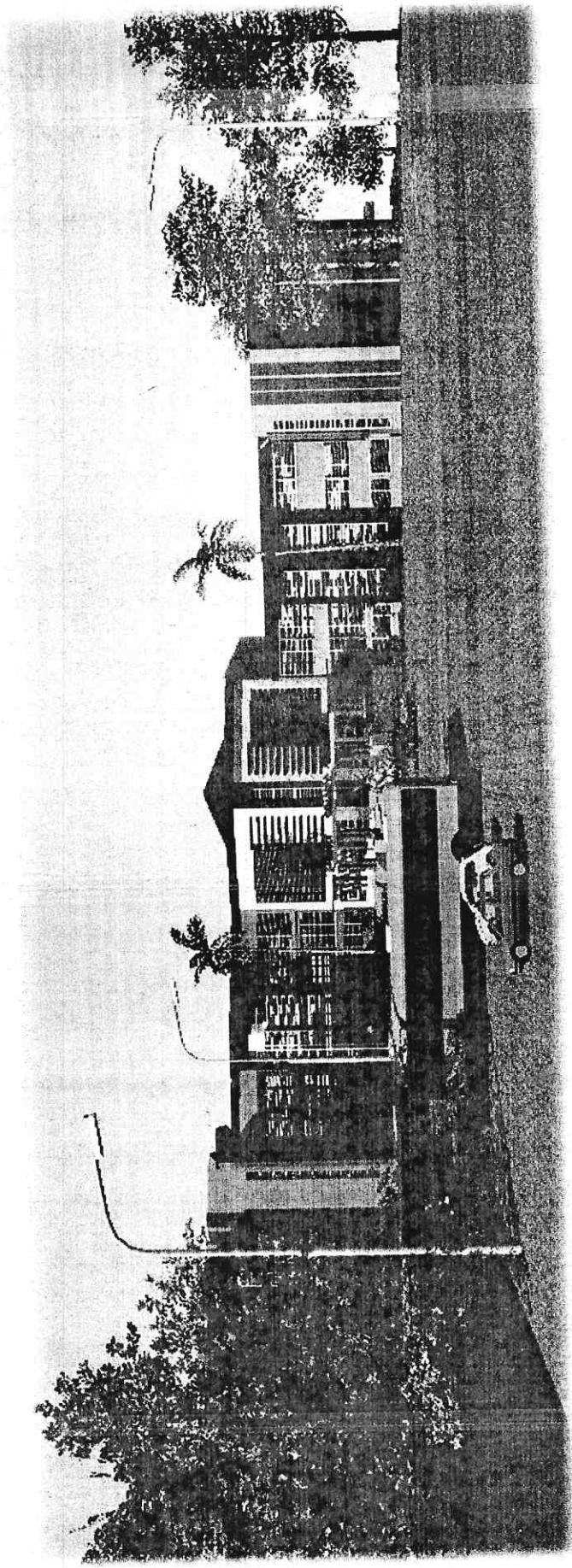
**Prepared by:
The Design Team**



NOTES		revisions	file no.	project job no.	drawing no.	
general	mechanical 1. The design is based on the information provided by the client and is subject to change without notice. 2. The design is for general guidance only and does not constitute a contract. 3. The design is for the purpose of the project and is not to be used for any other purpose. 4. The design is for the purpose of the project and is not to be used for any other purpose.	32 March 2016	C103 RV/BCH/1501 Job No. 10060A	name signed date	MINISTRY OF LAND, HOUSING AND URBAN DEVELOPMENT STATE DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL DEPARTMENT  FOR THE GOVERNMENT OF THE REPUBLIC OF KENYA	
		client name/apartment	BOMET COUNTY GOVERNMENT	Checked by		Team leader
		project	PROPOSED BOMET COUNTY ASSEMBLY	APPROVED		Architect S. M. M. D. W.
		drawing title		Ag. Chief Architect		1/1/1
structural	electrical 1. The design is based on the information provided by the client and is subject to change without notice. 2. The design is for general guidance only and does not constitute a contract. 3. The design is for the purpose of the project and is not to be used for any other purpose. 4. The design is for the purpose of the project and is not to be used for any other purpose.		client signature			
			name			
	fire fighting 1. The design is based on the information provided by the client and is subject to change without notice. 2. The design is for general guidance only and does not constitute a contract. 3. The design is for the purpose of the project and is not to be used for any other purpose. 4. The design is for the purpose of the project and is not to be used for any other purpose.					

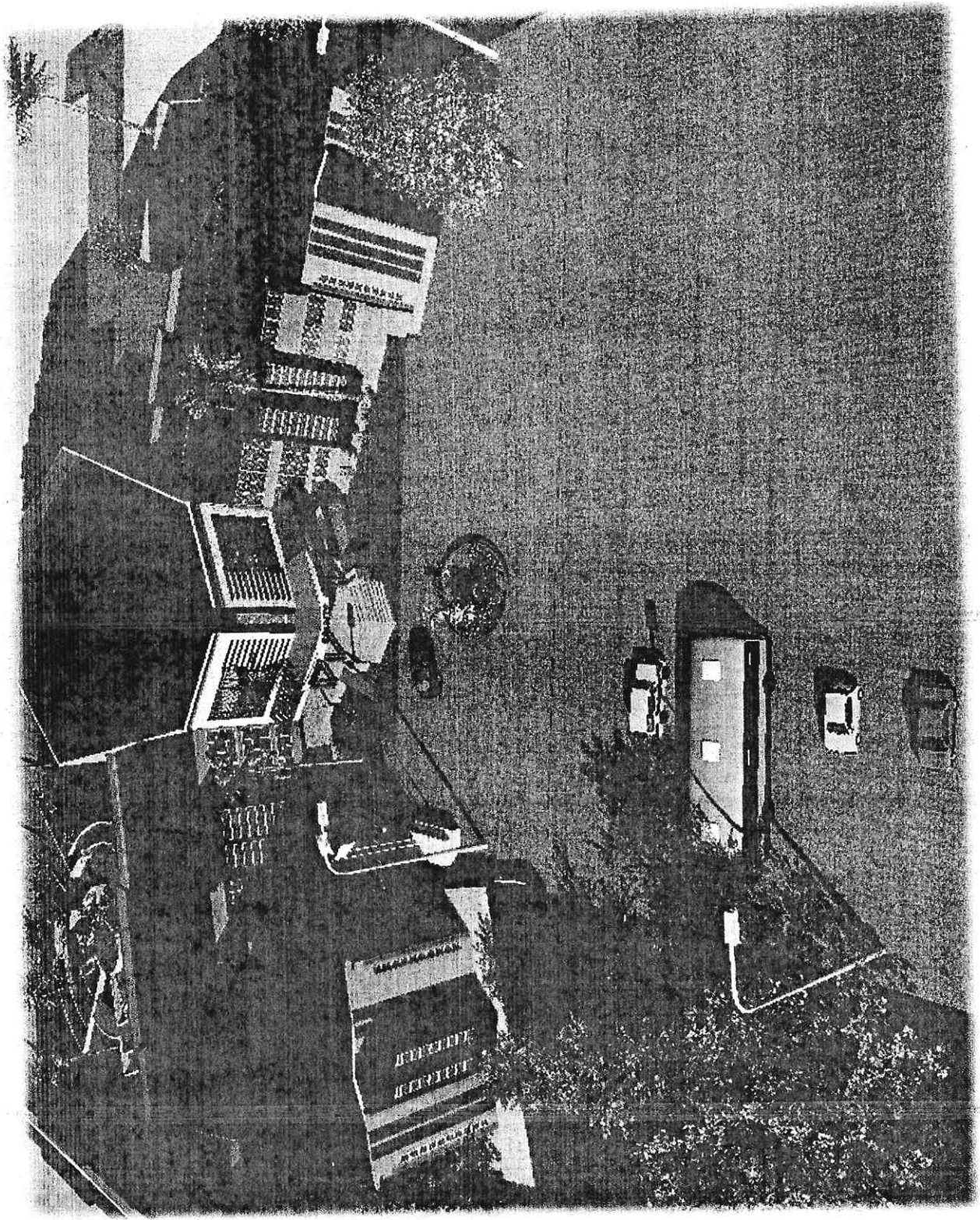


PROPOSED BOMET COUNTY ASSEMBLY

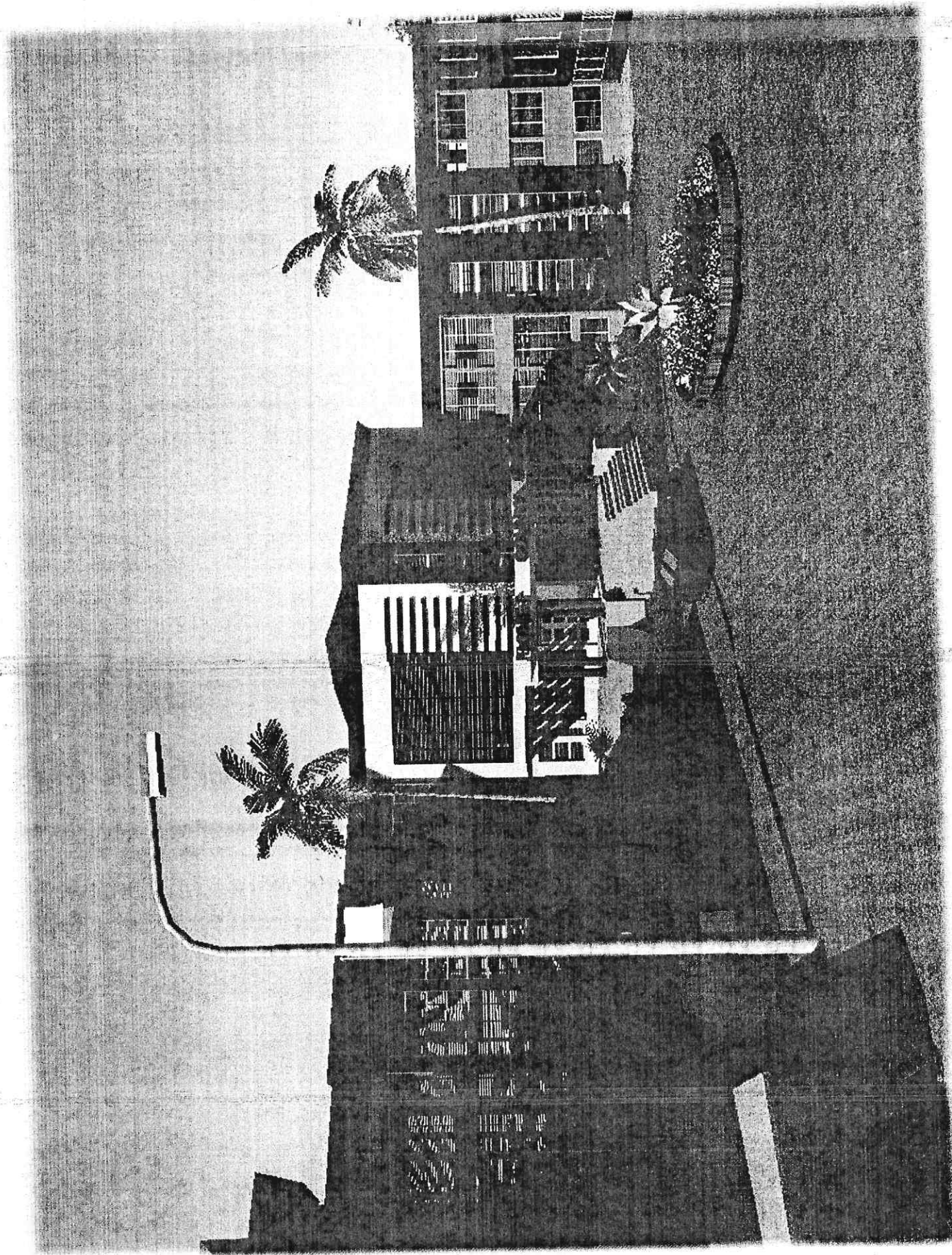


BY

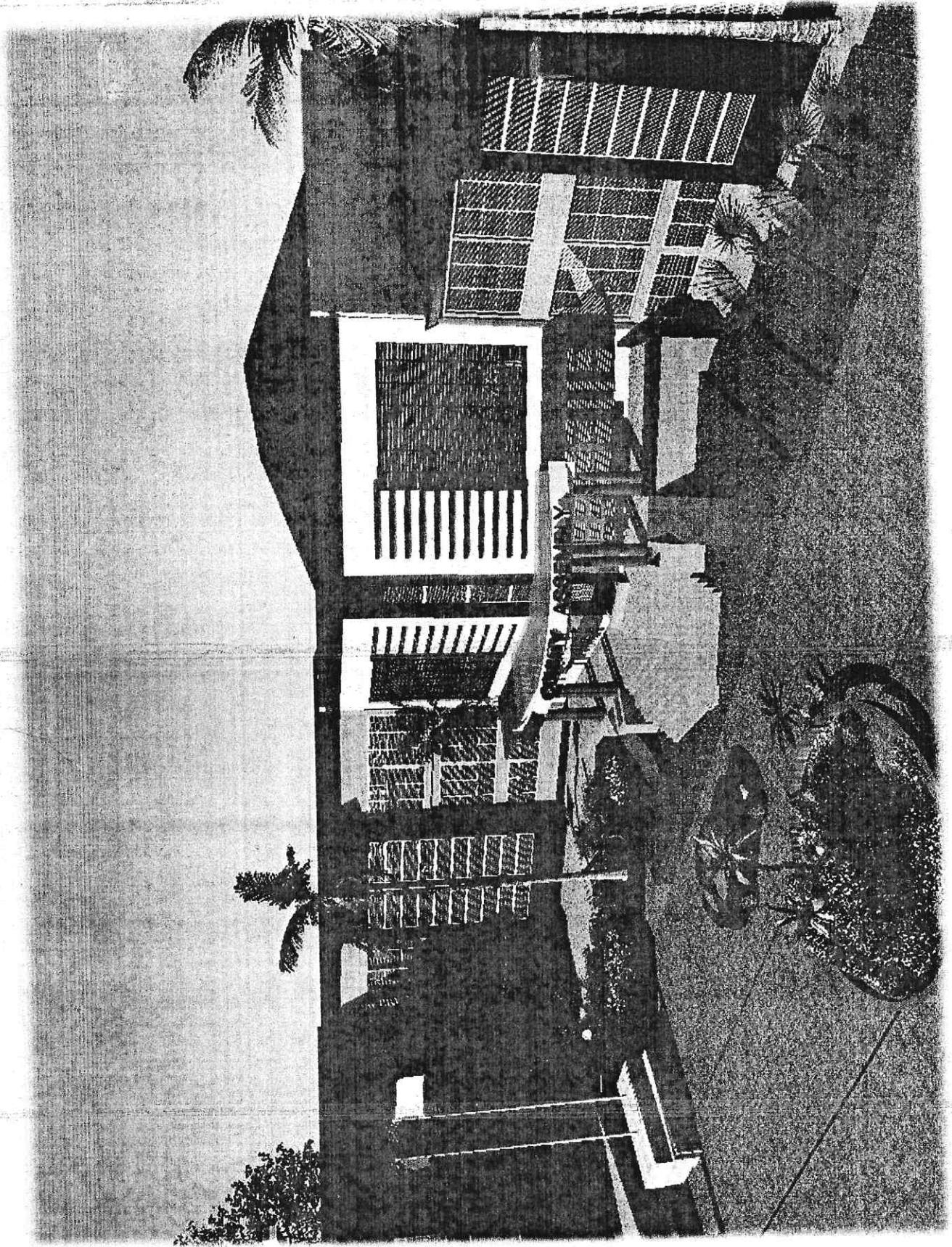
MINISTRY OF LAND, HOUSING & URBAN DEVELOPMENT
STATE DEPARTMENT OF PUBLIC WORKS



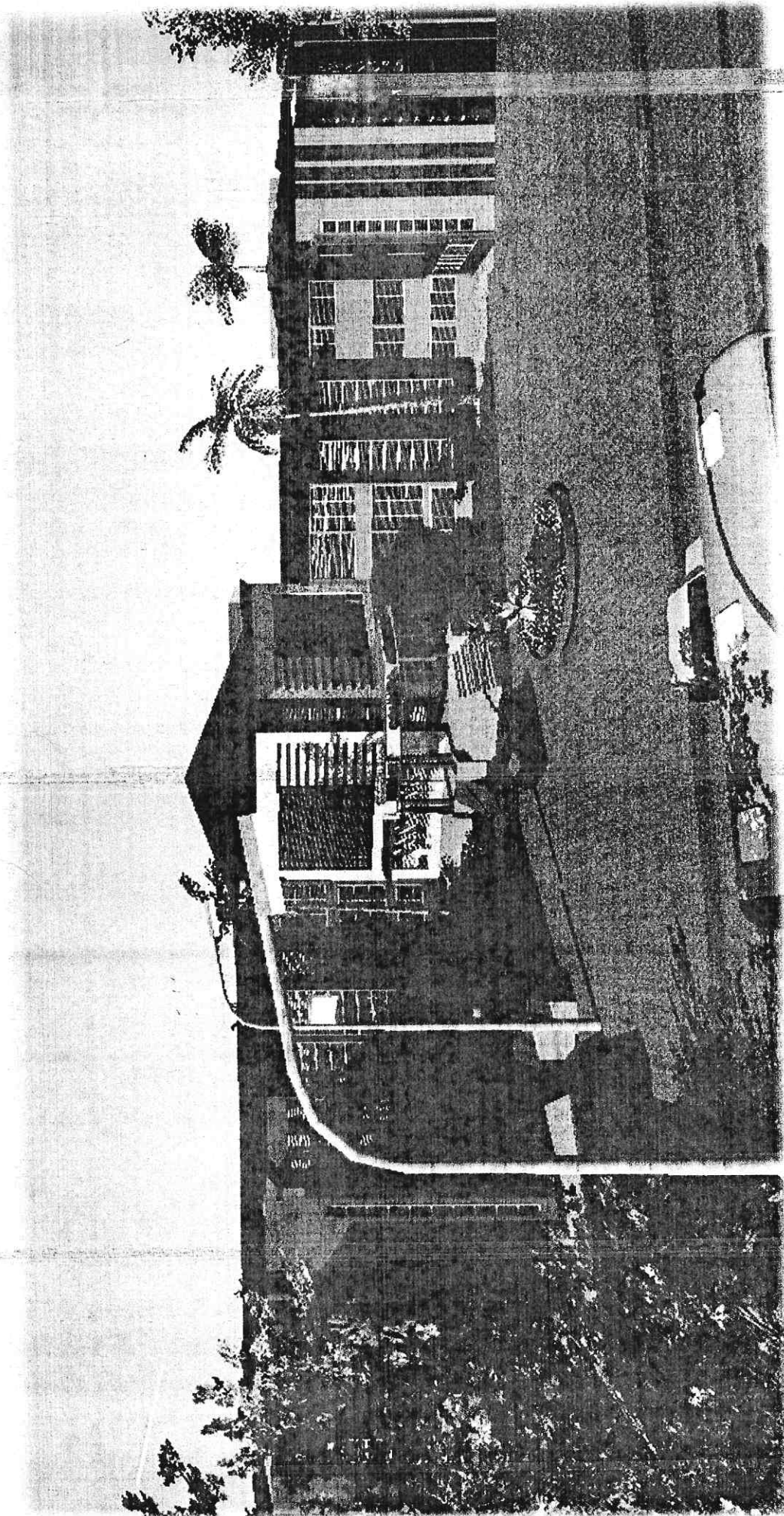
AERIAL FRONT VIEW



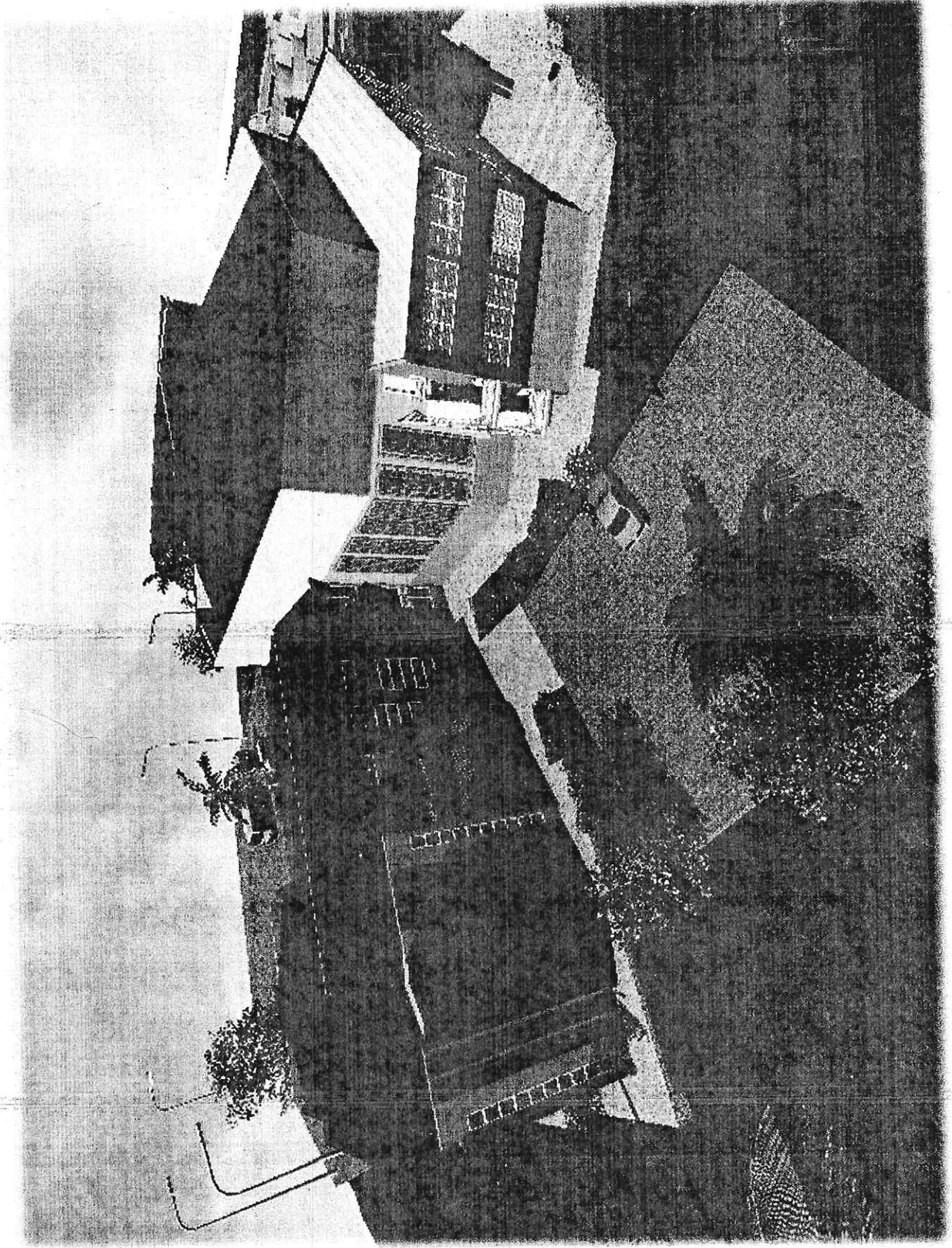
MAIN ENTRANCE VIEW



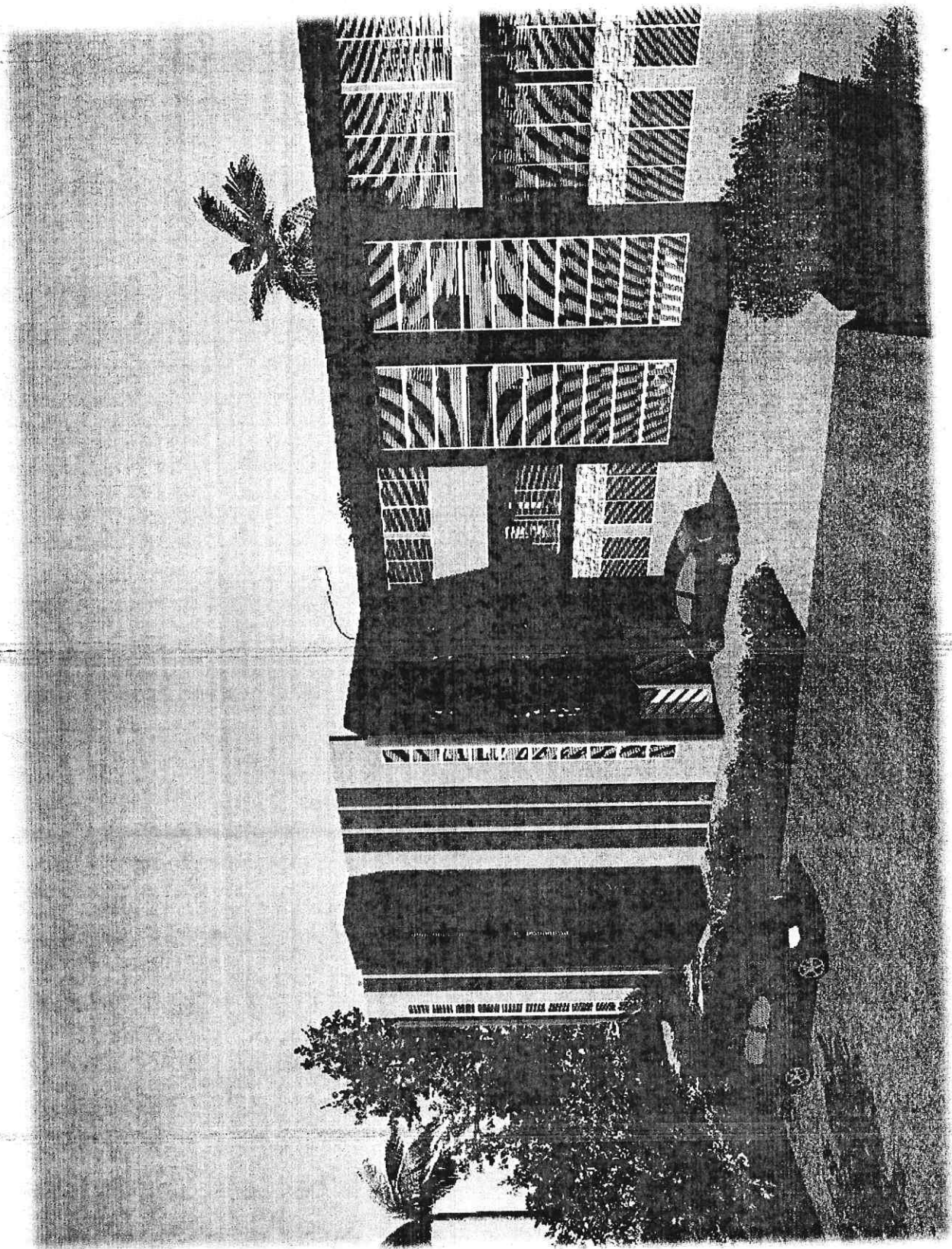
MAIN ENTRANCE VIEW



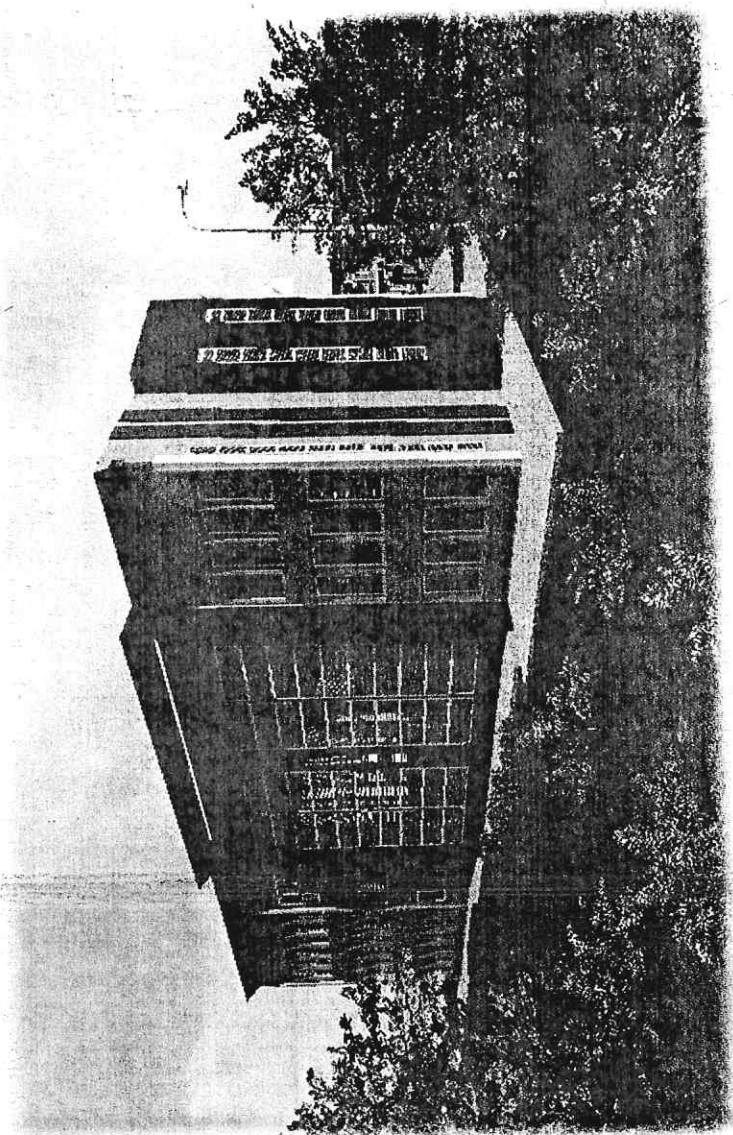
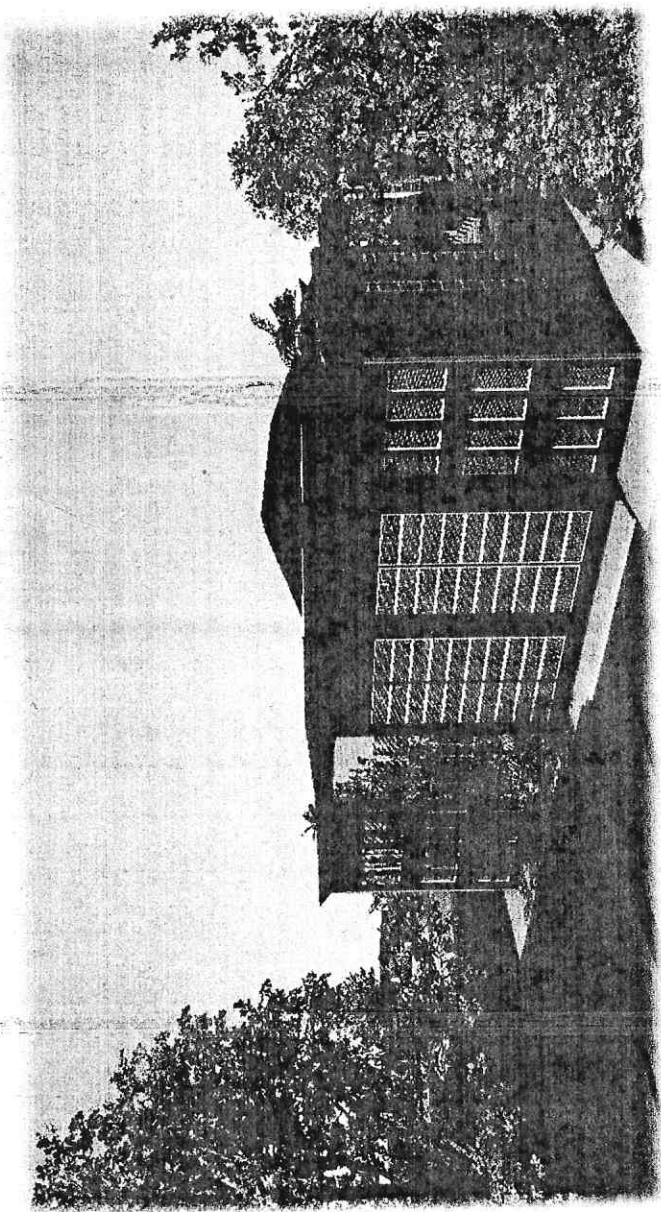
FRONT VIEW



SIDE ELEVATION VIEW (SPEAKER'S ENTRANCE)

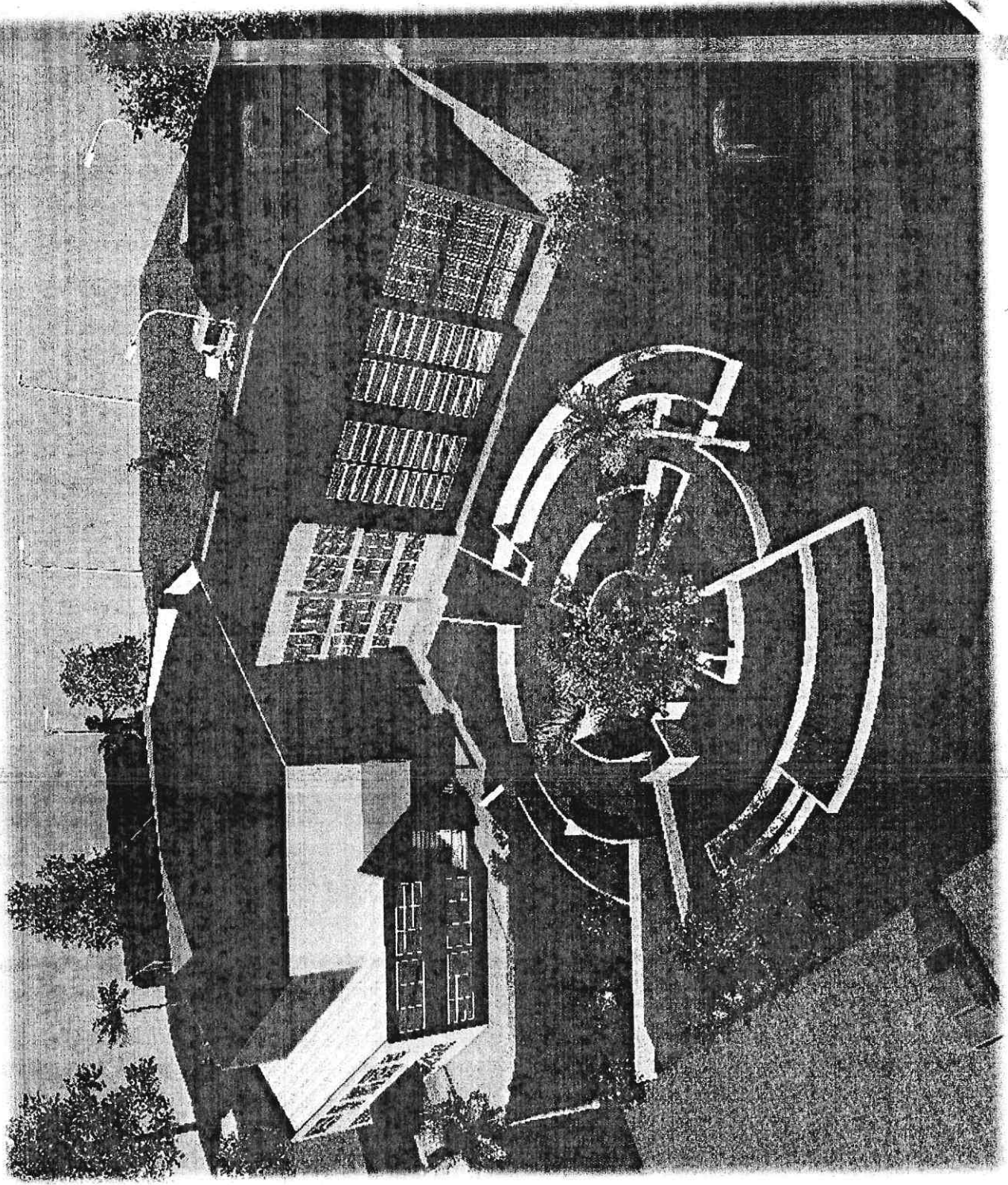


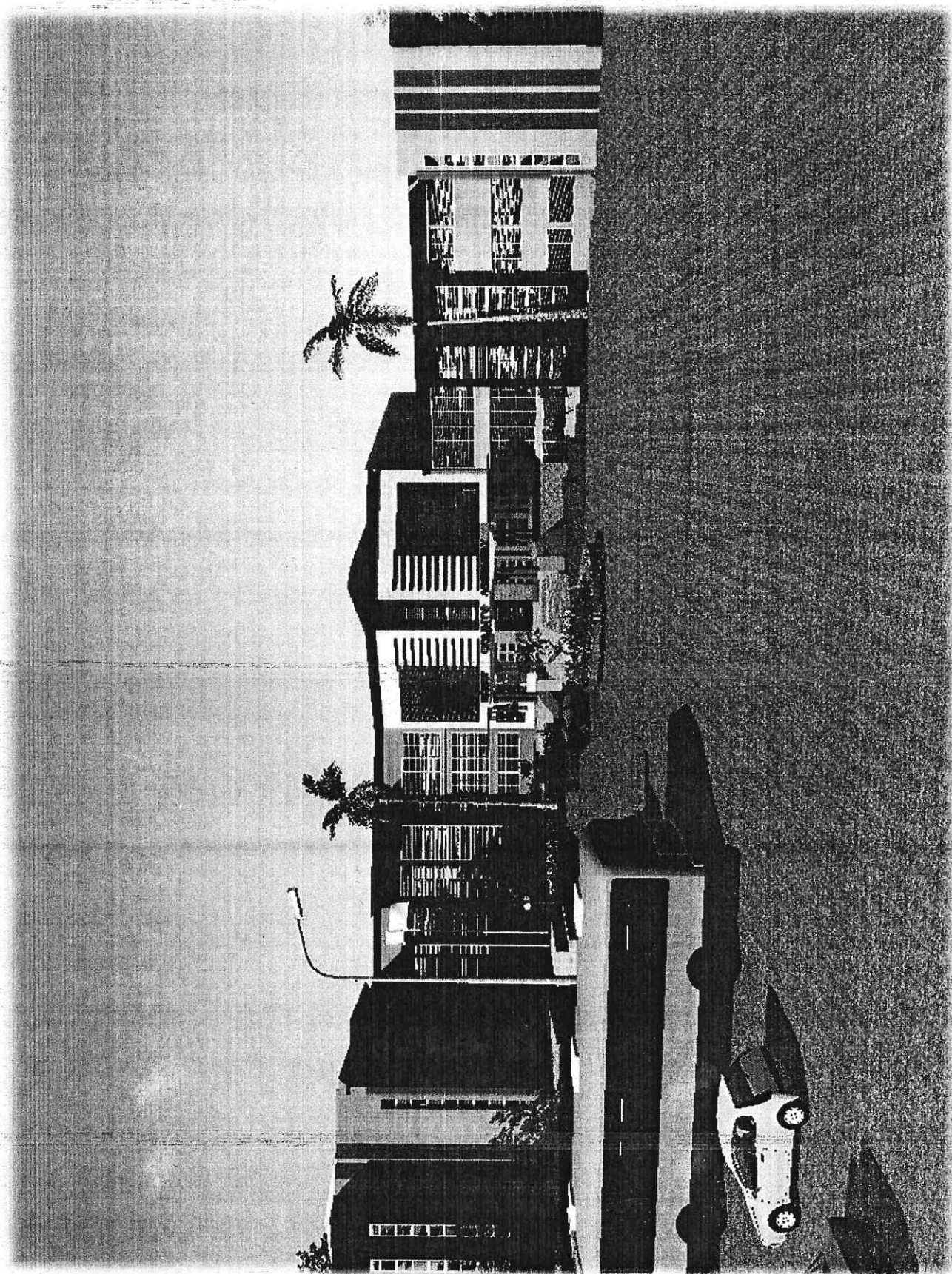
SIDE ELEVATION VIEW (SPEAKER'S ENTRANCE)



SIDE ELEVATION
(MCA'S OFFICE WING)

SIDE
ELEVATION
VIEW
(MCA'S BREAKOUT)





PUBLIC PARKING VIEW

REPUBLIC OF KENYA



BOMET COUNTY ASSEMBLY

LIST OF ATTENDANCE

PURPOSE OF MEETING: COUNTY ASSEMBLY MODERN CHAMBER DESIGN
PRESENTATION BY PUBLIC WORKS ARCHITECTS

PARTICIPANTS: CASB, PUBLIC WORKS ARCHITECTS, MCAs, STAFFS

DATE: 1st APRIL 2016 VENUE: PERCH HOTEL KISUMU

NO.	NAME	DESIGNATION	SIGNATURE
1.	Hon. G. N. Kipng'etich	Speaker	
2.	Arch. M. W. WANJAU	DIRECTOR/TEAM LEADER	
3.	Arch. P. K. KARUMI	P.S. ARCH.	
4.	Arch. HELEN M. KINUTHIA	ARCHITECT	
5.	JAMES M. NJOMO	ENG I (C): CIVIL	
6.	KENNEDY MATHEKA	INTERIOR DESIGNER	
7.	Hon. Beatrice Cheboroni	MCA	
8.	HON JOHN NG'ETICH	MCA	
9.	HON PHILIP SILE	MCA	
10.	HON. Andrew maritini	MCA	
11.	HON ROSE BDIYON	MCA	
12.	HON Annal Cheeser	MCA	
13.	Hon Helen Chelaru	MCA	
14.	HON NANCY CHAPKIRU	MCA	
15.	Hon Raphael Rotich	MCA	
16.	HON MURUNK WILLIAM	MCA	
17.	SAMSON TOWET	MCA	
18.	HON EVALINE CHAPKEMOI	MCA	
19.	HON ROBERT BETT	MCA	

REPUBLIC OF KENYA

BOMET COUNTY ASSEMBLY

LIST OF ATTENDANCE

PURPOSE OF MEETING: PRESENTATION BY THE PUBLIC WORKS ARCHITECTS ON THE PROPOSED DESIGN OF THE MODERN COUNTY ASSEMBLY CHAMBERS

PARTICIPANTS: CASB; PUBLIC WORKS ARCHITECTS; M.C.A.s; STAFFS

DATE: 1ST APRIL 2016 VENUE: PERUT HOTEL KWUMU

NO.	NAME	DESIGNATION	SIGNATURE
1.	Hon Wilson Kotor	MCA	W.K.
2.	Hon Sammy Kirui	MCA	[Signature]
3.	Hon G.K. Kipngetich	Speaker	[Signature]
4.	Hon SAMUEL L BOK	MCA	[Signature]
5.	Hon John C. M. Ochi	MCA	[Signature]
6.	Hon Bernard Njoro	MCA	[Signature]
7.	Hon John Ngetich	MCA	[Signature]
8.	Hon Joyce Ihara	CLERK	[Signature]
9.	Hon ANDREW MARIAM	MCA	[Signature]
10.	Hon MARGY CHEPKIDU	MCA	[Signature]
11.	Hon JOHN CHELWEE	MCA	[Signature]
12.	Hon Rose Botton	MCA	[Signature]
13.	Hon HELEN CHEPKIRIRI	MCA	[Signature]
14.	Hon Tapilelei Rotich	MCA	[Signature]
15.	Hon Amela C. Rono	MCA	[Signature]
16.	Hon JOSEPH WILSON	MCA	[Signature]
17.	Hon PHILIP KORI	MCA	[Signature]
18.	ISAAC KIR	CLERK	[Signature]
19.	Hon Beatrice Chabani	MCA	[Signature]

20. Ronald Sang
21. RASHID TUNU
22. 'Milcah Chepkoror Rono

STAFF
STAFF
STAFF

[Signature]
[Signature]
[Signature]

REPUBLIC OF KENYA



BOMET COUNTY ASSEMBLY

LIST OF ATTENDANCE

PURPOSE OF MEETING: PRESENTATION BY THE PUBLIC WORKS ARCHITECTS ON THE PROPOSED MODERN COUNTY ASSEMBLY CHAMBER

PARTICIPANTS: CASS, PUBLIC WORKS ARCHITECTS, MCAs, STAFFS

DATE: 1ST APRIL VENUE: PERCH HOTEL KISUMU

NO.	NAME	DESIGNATION	SIGNATURE
1.	HON REUBEN LANGIA	MCA	[Signature]
2.	HON JULIUS KOBIE	MCA	[Signature]
3.	JOSEPH TALAM	Staff	[Signature]
4.	HON WILSON KIRER	MCA	[Signature]
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			